

and agreeable paste for smearing the body in
Washing of the body with milk, in the morning,
tends to
remove the evils of perspiration ; rubbing of the
body with
pasted Kakajangha acts as an agreeable
cosmetic plaster.
The expressed juice of Vasaka and Yashtimadhu,
taken with
honey and sugar, proves curative in jaundice,
Chlorosis,
Haemoptisis, and Haemorrhage. Even a most
acute attack of
catarrh may be cut short by taking¹ cold water in
the morning.
O thou supreme deity, a pulverised compound
of Pippali,
rock salt and Vibhitakam pounded together and
taken with
Kinjikam removes hoarsness. Amalakanv powder
adminis-
tered through the vehicle of clarified butter,
or a com-
pound consisting of Manahshili, Vali roots, Kola-
leaves and
Guggulu pasted together, or inhalation of the
vapours of a
fumigation stick, composed of Jftipatram, Kola
leaves and
Manahshili pasted together and burnt in a fire of
Kola-wood
charcoal would undoubtedly relieve cough.
Triphali and
Pippali powders taken with honey, before the
midday meal,
relieve thirst and fever. The expressed juice of
Vilya roots
or a decoction of Gruduchi taken with honey
arrests the three
types of vomiting. DurvA pasted with rice-
washings proves
antidotal to vomiting.

HARI said:—Serpents leave the house of him,
who takes
Punarnavi roots pasted with water under the
auspices of
the asterism Pushya. O thou bull ensigned
deity, he, who
carries an image of Garuda, made of bear's
teeth, on his
person, remains invisible to snakes all
through his life, O